

About Love, Lovesickness

About Love, Lovesickness

by Greg Gourdian,
aka Grigori Rho Gharveyn, Roger Holler, and many more...



Advice to the Lonely and Forlorn

A person experiencing lovesickness is prone to falling in love rapidly, often with inappropriate partners whom they have not taken enough time to really get to know. The details of attraction are more or less irrelevant because the attraction stems from a mix of their loneliness, physiology, and cultural conditioning.

It is perfectly natural for people to fall in love, but problems often arise when a pattern of unrealistic expectations emerges; this is especially true for people living in relative isolation from family or friends.

Lovesickness is a common malady, but having family and friends to talk it over with can help slow down the pace of a relationship that is moving too fast and provide guidance when someone is taking dangerous risks for love.

With no one to turn to, many lovesick people seek advice from paid counselors such as healers or therapists, but a majority of lovesick people appear to prefer the advice of psychics. Regardless of the quality of the advice of the professional they turn to, many people are strung along by their counselor of choice because it is in the interests of the counselor to continue being paid.

Also, finding good counsel can be problematic if a person's lovesickness fixates on their counselor; psychologists call this transference and they are trained to deal with this problem, but this gives disreputable counselors a further rationale for more paid visits.

About Love, Lovesickness

Fortunately, most people don't really need a paid counselor. Nonetheless, there are many relationship pitfalls to be avoided; a lovesick person is prone to ignore the warning signs that a relationship they are pursuing may not be suitable, or may put them at risk.

The thing is, if you are healthy and alone then you are going to be prone to spells of lovesickness, it's normal. Alas, lovesickness drives many people to extreme acts they later regret; once a person becomes aware of their lovesickness they may be able to intervene on their own behalf before going too far with an inappropriate partner.

Romance stories popularize the importance of a loved one's personal characteristics, romanticizing them out of all proportion to their actual value. Social conditioning plays into this, building up unrealistic expectations, and consequently, a lot of disappointment.

Many cultures such as here in America, where we often try to delay sexual maturation until marriage, make their members especially vulnerable to spells of lovesickness and all of the attendant drama involved on purpose, allegedly to prevent childhood pregnancies and pregnancies out of wedlock. This sort of love culture is lousy, but everyone is more or less stuck with the culture they have lived with growing up; it's very difficult to change deeply embedded cultural conditioning even though it is often harmful to many or most individuals, their families, and their friends.

These cultures ingrain young women (in particular) with standards for prospective partners that are unreasonably high in order to help keep them from having sex with any partner too early in life. This unconsciously programs many people to delay becoming involved in relationships that might become sexual, pitting them against themselves and their natural inclinations to find a suitable partner.

Unfortunately, many people, completely unaware of why they are doing so, habituate this delaying process and maintain it until late adulthood; some people never find a good partner by imagining that all of their prospects will make poor partners.

About Love, Lovesickness

All of the hype and mystique about finding an appropriate partner is an industry where people are making money, even entirely supporting themselves by giving bad advice to good people. If our cultures were more honest about sexuality we could have healthier relationships, but unhealthy relationships are far more profitable for anyone involved in the romance industries, including florists, chocolate manufacturers, greeting card, magazine, and book publishers, movie producers, wedding planners, and divorce lawyers.

The cost of lovesickness to a society can be very high, but that cost gets written up in profits for nearly everyone involved in marketing romance products, services, and stories, including governments that collect taxes on their sales and earnings.

Healers and therapists earn big bucks on lovesickness, along with psychics, and the con artists who give good psychics, healers, or therapists a bad reputation.

A lovesick person needs to find someone to share their days with, and presumably for more personal things as well, such as sex; however, because lovesickness too often results in a string of failed relationships a lovesick person may be driven by their bad past experiences to avoid partners by testing them and finding them wanting, thereby making their loneliness worse.

No one can have love without risk; it's as simple as that.

A lovesick person does not have to accept abuse, but a majority of lovesick people wind up in relationships where some abuse appears normal due to their cultures being too sick with regard to relationships, sex, and sexual education.

As a bad relationship grows worse, a lovesick partner can experience a deep depression when they become increasingly alienated from the person with whom their lovesickness has found a focus.

Alienation in marriages is big business for counselors, sleuths, and lawyers, and of course the wedding industry profits too. Why collect profits on only one marriage per couple per lifetime when you might cash in on six or seven marriages per lifetime?

Follow the money a lovesick person shells out in pursuit of their anguished relationships and you will always find someone profiting from their pain and misery.

About Love, Lovesickness

This has been going on like this for thousands of years, albeit Christianity may have made matters much worse, especially now, because the values and advice that Christianity proliferates have become a dominant part of many western cultures regardless of whether or not the members of these cultures are religious.

Our advice to lovesick people is to love everyone you meet, but please act sensibly; take precautions, find friends for counsel, and get friends' help setting limits and expectations that are reasonable, and then, learn to accept some of the pain, because there will never be love without pain.

c'este la vie...

Enjoy!

Love, Grigori Rho Gharveyn

aka Greg Gourdian, Roger Holler, Falcon, Chameleon, and many more...

Gharveyn's Articles

BIO

We have been collectively known by the name Greg Gourdian for the purposes of publishing our articles. We perceive ourselves as a collective of people spanning many worlds in different universes. We seem to share many bodies; however we have only one body here in this world we share with you now.

We worked with the general public as a psychic reader in several psychic fairs for a little over four years from 1981 to 1986.

Much of our written work has been channeled however we often have no idea whose voices are speaking through us when we are channeling.

We have many strange tales to tell regarding our odd adventures in this world, in other worlds, or on our spiritual journeys.

We try to tell our tales in a humorous, engaging, entertaining manner.

While we were a high-school student we channeled classes in metaphysics and parapsychology, and taught classes in sociology, and psychology.

We are still emerging from the closet in regard to being a collective of many people inhabiting what appears to be a single body in the context of the world we appear to share with you. Our current written works reflect this change in our personal perspective by adopting plural forms of reference to ourselves that may not always appear consistently, particularly in our older work. Using plural forms of self-reference helps us to develop a greater awareness of ourselves as a collective as well as conveying to other people how we perceive ourselves.

We hope you will understand if we may sometimes sound awkward, confusing, or conceited as a consequence of making this adjustment to our self-references.

Our group's primary beliefs share these ideals:

- *Love should always be universal.*
- *Liberty should be unconditional for everyone.*
- *Justice is best served by not judging yourself or any other people.*

For further details please read the section [about Gharveyn](#) on our website or view our profiles on [Linked In](#) or on [Temple Illuminatus](#)...

Namaste